



**Richland Blue Print.Com, Inc.**

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**1069 Park Ave. W.  
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**www.richlandblueprint.com**

**PLAN HOLDERS LIST**

**CONTRACT FOR: Richland County Juvenile Courts**

**BID OPENING: Jan. 09, 2020 until 10:30am**

<b>COMPANY NAME: Adena</b> <b>ADDRESS:</b> <b>EMAIL:</b>	<b>CONTACT NAME: Dan Henry</b> <b>PHONE:</b> <b>DATE OBTAINED:</b>
<b>COMPANY NAME: Weithman Bros., Inc.</b> <b>ADDRESS:</b> <b>EMAIL:</b>	<b>CONTACT NAME: Ray Weithman</b> <b>PHONE:</b> <b>DATE OBTAINED:</b>
<b>COMPANY NAME: Studer-Obringer</b> <b>ADDRESS:</b> <b>EMAIL:</b>	<b>CONTACT NAME: John Cronau</b> <b>PHONE:</b> <b>DATE OBTAINED:</b>
<b>COMPANY NAME: Finnegan</b> <b>ADDRESS:</b> <b>EMAIL: jfinnegan@ncool.net</b>	<b>CONTACT NAME: Jim</b> <b>PHONE:</b> <b>DATE OBTAINED: 12/19/19</b>
<b>COMPANY NAME:</b> <b>ADDRESS:</b> <b>EMAIL:</b>	<b>CONTACT NAME:</b> <b>PHONE:</b> <b>DATE OBTAINED:</b>
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<b>COMPANY NAME:</b> <b>ADDRESS:</b> <b>EMAIL:</b>	<b>CONTACT NAME:</b> <b>PHONE:</b> <b>DATE OBTAINED:</b>